

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ronald S. Conti and Linda L.

Chasko

Application No. 10/086,773 Filed: February 28, 2002

Confirmation No. 8961

For: LIGHTED LINE

Examiner: Peggy A. Neils

Art Unit: 2875

Attorney Reference No. 6395-62424

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP NON-FEE AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s

Date Mailed October 22, 2003

MAIL NON-FEE AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

AMENDMENT

This responds to the Office action dated April 23, 2003. Please amend the referenced application as follows:

Amendments to the Specification begin on page 2.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3. Remarks begin on page 9.

10/29/2003 SSITHIB1 00000106 10086773

01 FC:1253

950.00 OP

10/29/2003 SSITHIB1 00000106 10086773

02 FC:1202

72.00 OP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ronald S. Conti and Linda L.

Chasko

Application No. 10/086,773

Filed: February 28, 2002

Confirmation No.

For: LIGHTED LINE

Examiner: Peggy A. Neils:

Art Unit: 2875

Attorney Reference No. 6395-62424

COMMISSIONER FOR PATENTS P.O. BOX 1450

ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s

Date Mailed October 22, 2003

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid fo		Present Extra	Rate	Fee
Total Claims	33	- 29*	=	4	\$18.00	\$ 72.00
Indep. Claims	3	3**	=	0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$290.00	
One-month Extension of Time					\$110.00	
Two-month Extension of Time					\$420.00	
Three-month Extension of Time					\$950.00	\$950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$1022.00

^{*} greater of twenty or number for which fee has been paid.

冈 Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

冈 A check in the amount of \$1,022.00 is attached.

^{**} greater of three or number for which fee has been paid.

Attorney Reference Number 6395-62424

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

John W. Stuart

Registration No. 24,540

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 226-7391

Facsimile: (503) 228-9446

cc:

Docketing